

Health Sub-Committee AGENDA

DATE: Thursday 2 September 2010

TIME: 7.30 pm

VENUE: Committee Rooms 1 & 2,
Harrow Civic Centre

MEMBERSHIP (Quorum 3)

Chairman: Councillor Jerry Miles

Councillors:

Ann Gate
Varsha Parmar

Mrs Vina Mithani (VC)
Simon Williams

Reserve Members:

1. Ben Wealthy
2. David Gawn
3. Krishna James

1. Barry Macleod-Cullinane
2. Mrs Lurline Champagnie OBE

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AGENDA - PART I

1. ATTENDANCE BY RESERVE MEMBERS

To note the attendance at this meeting of any duly appointed Reserve Members.

Reserve Members may attend meetings:-

- (i) to take the place of an ordinary Member for whom they are a reserve;
- (ii) where the ordinary Member will be absent for the whole of the meeting; and
- (iii) the meeting notes at the start of the meeting at the item 'Reserves' that the Reserve Member is or will be attending as a reserve;
- (iv) if a Reserve Member whose intention to attend has been noted arrives after the commencement of the meeting, then that Reserve Member can only act as a Member from the start of the next item of business on the agenda after his/her arrival.

2. DECLARATIONS OF INTEREST

To receive declarations of personal or prejudicial interests, arising from business to be transacted at this meeting, from:

- (a) all Members of the Committee, Sub Committee, Panel or Forum;
- (b) all other Members present in any part of the room or chamber.

3. MINUTES (Pages 1 - 6)

That the minutes of the meeting held on 16 June 2010 be taken as read and signed as a correct record.

4. PUBLIC QUESTIONS

To receive questions (if any) from local residents/organisations under the provisions of Committee Procedure Rule 17 (Part 4B of the Constitution).

5. PETITIONS

To receive petitions (if any) submitted by members of the public/Councillors under the provisions of Committee Procedure Rule 15 (Part 4B of the Constitution).

6. DEPUTATIONS

To receive deputations (if any) under the provisions of Committee Procedure Rule 16 (Part 4B) of the Constitution.

7. REFERENCES FROM COUNCIL AND OTHER COMMITTEES/PANELS

To receive any references from Council and/or other Committees or Panels.

8. UPDATE ON HYPER ACUTE STROKE UNIT (To Follow)

Report of the Chief Executive, North West London Hospitals NHS Trust.

9. INTEGRATED CARE ORGANISATION (To Follow)

Report of the Chief Executive, NHS Harrow and NHS Brent.

10. BETTER SERVICES FOR LOCAL CHILDREN - A PUBLIC CONSULTATION FOR BRENT AND HARROW (Pages 7 - 54)

Report of the Director of Strategy, North West London Hospitals NHS Trust.

11. PINNER VILLAGE SURGERY CHALLENGE PANEL REPORT (To Follow)

Report of the Divisional Director, Partnership Development and Performance.

12. HEALTH WHITE PAPER - EQUITY AND EXCELLENCE: LIBERATING THE NHS (To Follow)

Report of the Divisional Director, Partnership Development and Performance.

13. ANY OTHER URGENT BUSINESS

Which the Chairman has decided is urgent and cannot otherwise be dealt with.

AGENDA - PART II - NIL